A GRANDE FARSA

Uma Crónica das Tribos Perdidas
e os Seus Herdeiros Legítimos I & II

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THE GREAT FARCE: *A Chronicle of the Lost Tribes and Their Legitimate Heirs*

VOLUME I: Introduction to Uncomfortable Truths

Prologue: When Thieves Wear Sacred Robes

Dear readers with sharp minds and strong stomachs, prepare yourselves for a journey through the dusty corridors of History that your teachers—poor souls, also victims of systemic deception—have never dared to traverse. What I present to you is not a work of delirious fantasy, but rather the result of centuries of meticulous research, buried under mountains of propaganda carefully orchestrated by the Offspring of Samael.

Because, let's face it, there is a fundamental question that anyone with two brain cells should ask: how is it that a people who inhabited the steppes of Khazaria for millennia, speaking Turkish and practicing pagan rituals, woke up one fine day and decided they were heirs to the promises made to Abraham? The answer, my dear friends, is as simple as it is scandalous: they were not, they are not, and they never will be.

Chapter I: The Genealogy No One Wants to Discuss

Let us begin at the beginning, as is fitting for any respectable narrative. The Holy Scriptures, that document which so many cite but few actually read, are as clear as spring water when it comes to the lineage of the Heirs of the Promise. The covenant established with Abraham, renewed with Isaac, and confirmed with Jacob — later called Israel — was not a mere divine suggestion; it was a binding contract with very precise specifications.

And here, allow me a moment for a sardonic laugh: when the Most High promised that the descendants of Israel would be like the stars of the sky and the grains of sand by the sea, did He have in mind a small group of converts from the 8th century in the Caucasus region? Mathematics, that relentless science, suggests otherwise.

His beloved ones, dispersed after the fall of Samaria in 722 BC by the Assyrians — ah, those friendly conquerors with their methods of mass deportation — did not vanish into the cosmic ether. They migrated. They moved. They settled in new lands. And, astonishingly, they left such evident traces that only a conspiracy of silence could obscure them.

The ten tribes of the Northern Kingdom, led by Ephraim, took specific directions: through the Caucasus, crossing the steppes of Scythia, penetrating into Europe through the migratory waves that Roman historians documented with growing irritation. The Scythians, the Cimmerians, the Goths, the Celts — all these peoples, so "mysterious" in their origins according to official academia, share a common lineage that traces directly back to the sons of Jacob.

Chapter II: The Khazarian Perfidy and the Birth of the Synagogue of Satan

Now we arrive at the point that makes the guardians of the official narrative grind their teeth. The Kingdom of Khazaria, that commercial empire nestled between the Black Sea and the Caspian Sea, presented a delicate political problem in the 8th century: it was squeezed between the Islamic Caliphate to the south and the Christian Byzantine Empire to the west. What to do?

The solution found by Khagan Bulan — and later consolidated by Khagan Obadiah — was of a Machiavellian creativity before Machiavelli was born: to convert to Talmudic Judaism, thus creating a third way that allowed for diplomatic neutrality while accumulating the wealth fr om the slave trade and goods between the East and the West.

Note well: we are not talking about a deep spiritual conversion, motivated by divine revelation or sincere repentance. We are talking about a meticulously calculated political maneuver, executed by a people of Turco-Mongolian origin whose relationship with the patriarchs of Israel was exactly none. Zero. Nothing. The absolute void of genetic or spiritual connection.

And yet — here the irony reaches truly cosmic proportions — it is precisely the

descendants of these conveniently converted individuals who today claim exclusivity over the promises made to Abraham. It's as if I, born in Lisbon, were to rise tomorrow demanding the throne of Japan based on a visit my uncle made to Tokyo in 1987.

Chapter III: The Northern Isles and the Prophetic Fulfillment

Let us turn our attention to where the Heirs of the Promise have actually ended up. The prophecies were clear: Israel would settle in distant islands to the north, through which all nations of the Earth would be blessed. Look on the map, my dear friends, for islands to the north of the Holy Land that have become centers of civilizational expansion, and you will find... what a surprise... the British Isles.

The connection between Great Britain and the descendants of Israel is not a late Victorian fantasy, as detractors like to insinuate. It is a tradition that dates back centuries, preserved in royal lineages, heraldic symbols, and the very etymologies that linguists insist on classifying as " coincidences."

Britannia. Brit-Am-ia. The covenant of the people. What an extraordinary linguistic coincidence, isn't it? And what about the term "Saxon," so easily derivable from "Isaac's sons" — the sons of Isaac? Official scholars twist themselves into alternative explanations, but Occam's razor, that merciless tool, cuts through their elaborations: the simplest explanation is often the correct one.

The British Royal House, through its documented lineage, is directly connected to David, the King of Israel. The Stone of Scone, upon which British monarchs have been crowned for centuries, is identified by tradition as the very stone that served as a pillow for Jacob in Bethel. Coincidences? If you believe that, I also have a bridge over the Tagus to sell you.

Chapter IV: Portugal and the Forgotten Heritage

And now we arrive at our Lusitanian homeland, that Iberian rectangle that mainstream historians treat as a footnote in the grand European narrative. Poor souls, if only they knew.

Portugal — and here I ask you to pay attention — is not a geographical accident. Its existence as an independent nation, the first of the European nations to consolidate its current borders, its maritime vocation that led Portuguese navigators to the ends of the known and unknown world, all of this points to a purpose that transcends mere peninsular politics.

The Lusitanians, that fierce people who resisted the Romans with a tenacity that left the generals of Latium tearing their hair out, were not just any tribal group. Archaeological and linguistic evidence suggests connections with the migratory waves that brought the Heirs of the Promise across Europe. The very name "Lusitania" has been associated by some researchers — carefully ignored by academia — with Hebrew roots.

The Portuguese evangelizing mission, bringing the message of Christ to the four corners of the globe, was not mere imperialism with a religious veneer. It was the fulfillment of a vocation inscribed in blood: to be a light for the nations, as promised to the descendants of Israel. The discoveries were not historical accidents; they were a manifest destiny centuries before the Americans invented the term.

Chapter V: France and the Western Tribes

Crossing the Pyrenees northward, we find another fascinating case: France, or Gaul, that land which the Romans conquered at such great cost and which produced a civilization whose influence shaped medieval and modern Europe.

The Franks, the Germanic people who gave their name to the nation, have origins that delve into the same migratory mists that brought the Heirs of the Promise to Western Europe. The French tradition, particularly that preserved in the Merovingian noble lineages, claimed a descent that traced back... to Israel.

It is not a coincidence the French heraldry was abundant in lions — the symbol of Judah — and that a

the French monarchy considered itself "Christianissima," with a special mission in Christendom. The anointing of French kings in Reims consciously reproduced the rituals of the consecration of the kings of Israel, with the holy oil kept in a vial supposedly brought down from heaven.

The revolutionaries of 1789, in guillotining Louis XVI, were not merely executing an unpopular monarch. They were — consciously or not, in the service of whom we will soon see — severing a sacred lineage that connected France to ancient promises. The French Revolution, that alleged dawn of human rights, was in reality one of the greatest blows by the offspring of Samael against the order established by God.

Chapter VI: The Spains and the Common Heritage

The Iberian Peninsula, that almost-island projecting into the Atlantic like a springboard into the unknown, was a welcoming land for multiple waves of the Heirs of the Promise. The presence of His beloved in Hispania is documented since ancient times, with traditions pointing to arrivals that date back to the times of Solomon, whose fleets traded with Tarshish — identified by many scholars as the region of Tartessos in Andalusia.

The Visigoths, who established a Christian kingdom in Iberia after the fall of Rome, brought with them the traditions and lineages of the European Nordic tribes — themselves descendants of the Israelite migrations. The Reconquista, this epic of eight centuries against Moorish occupation, was not merely a territorial war. It was a civilizational struggle for the preservation of a sacred heritage.

Castile and Aragon, Portugal and Navarre, all these Iberian kingdoms shared a consciousness, more or less explicit, of a divine mission. The very royal iconography of Iberia, with its lions and references to David, bears witness to a memory of origins that official narratives prefer to classify as "generic medieval symbolism."

Chapter VII: The Great Masonic Infiltration

Ah, but we could not continue without addressing those friendly gentlemen in aprons and squares. Freemasonry, that fraternity of speculative masons who curiously never built a single edifice, deserves a special chapter in our chronicle of betrayals.

When speculative Freemasonry publicly emerged in 1717, with the foundation of the Grand Lodge of London, it presented itself as a society of gentlemen dedicated to brotherhood and moral improvement. How touching. How lovely. And how monumentally false.

Since its reorganization in the 18th century, Freemasonry has become the preferred vehicle for the infiltration of the Offspring of Samael into Christian power structures. Its rituals, superficially based on Solomonic symbolism, are in reality vehicles for Kabbalistic doctrines that have nothing to do with the faith of Abraham, Isaac, and Jacob.

Observe history: in every revolution, in every subversion of the European Christian monarchies, you will find Freemasons in key positions. The French Revolution? Masonic. The Italian unification that stripped the Pope of the Papal States? Masonic. The establishment of the Iberian republics? Masonic. The destruction of the Russian Empire? Carried out by revolutionaries deeply connected to lodges and financiers whose ethnic identity is an open secret.

Iberian Freemasons, in particular, distinguished themselves by their betrayal of the crowns they swore to serve. In Portugal, it was Freemasonry that tirelessly conspired against the House of Braganza, culminating in the regicide of 1908 and the forced establishment of the Republic in 1910 — that atheistic and persecutory regime that transformed convents into stables and expelled religious orders that had served the people for centuries.

Chapter VIII: The Talmud and the Inversion of the Law

To understand the mentality of the Offspring of Samael, we need to examine the text that guides them: the Talmud, this collection of rabbinical comments that has, in practice, replaced the Torah as a source of religious authority.

The Talmud, compiled between the 3rd and 6th centuries of our era, is not merely a work of biblical exegesis. It is a complete system of parallel legislation that, in many respects, directly contradicts the original Mosaic commandments. Where the Torah commanded equal justice for all, the Talmud establishes a system of double morality: one for the "chosen ones" and another, quite different, for the "goyim" — a derogatory term for all those not belonging to the Talmudic community.

The Talmudic passages about Christ and Christians are so violent that they would scandalize any unsuspecting reader. Our Savior is referred to in terms that decency prevents me from reproducing, and His followers are classified as worthy of death. This is not antisemitism; it is a direct quotation from texts that anyone can verify — although purged translations tend to conveniently omit the most embarrassing passages.

It is crucial to understand: the authentic Heirs of the Promise, those who awaited the promised Messiah and recognized Him when He came, became the first Christians. Those who rejected and persecuted Him were not heirs of Israel by faith — they were usurpers who had already replaced divine revelation with the traditions of men, as Christ Himself repeatedly accused them.

Chapter IX: The True and False Diaspora

We need to clearly distinguish between two completely different diasporas that modern propaganda insists on confusing.

The first dispersion, after the destruction of the Temple in 70 A.D. by Titus, spread the Jews of Judea throughout the Roman world — a mix of genuine descendants of Judah and Benjamin with converts and semi-converts of various origins. They established communities across the Mediterranean and beyond.

The second "diaspora" was not a diaspora at all. It was simply the natural migration of populations when the Khazar Empire collapsed under the blows of the Kievan Rus in the 10th century and the Mongols in the 13th century. The Khazars, who had converted en masse to Talmudic Judaism, dispersed throughout Eastern Europe, establishing communities in what would become Poland, Lithuania, Ukraine, and Russia. These are the Ashkenazim, who constitute the overwhelming majority of those who today identify as "Jews."

Modern genetic analyses, conducted by brave researchers who risked their careers, de monstrate what History has long suggested: the Ashkenazi population has a genetic signature consistent with Caucasian and Turkish origins, not with the populations of ancient Israel. The Genographic Project and studies published in peer-reviewed scientific journals confirm that Ashkenazim are genetically closer to the peoples of the Caucasus than to Palestinians or Mizrahi Jews (Eastern).

But wait, you will say, that would mean that... Exactly. It would mean that the modern claim to t he Holy Land is based on a genealogical falsehood of epic proportions. A people with no blood connection to Abraham, Isaac, and Jacob claims a land that never belonged to them, while the true descendants — the European Heirs of the Promise and the Arab Palestinians, who ironically have more Israelite blood than their oppressors — are disinherited or exterminated.

Chapter X: The Stone of Destiny and the Sacred Coronations

Let us return to the theme of royal lineages and their connection to the Heirs of the Promise. The Stone of Scone, also known as the Stone of Destiny or Lia Fáil, is an object of extraordinary significance that mainstream historians treat as merely a medieval curiosity.

Tradition holds that this stone was transported from the Holy Land through Egypt, Spain, and Ireland, eventually arriving in Scotland, where it remained as the coronation stone until its removal by Edward I of England in 1296. Since then, British monarchs have been crowned upon it at Westminster Abbey — with the exception of a brief interval when Scottish nationalists " liberated" it in 1950.

Now, let's think: why would an apparently ordinary stone be the object of such veneration for millennia? Why would Irish, Scottish, and English kings insist on being crowned upon it? The answer lies in its identification with the stone upon which Jacob slept when he had the vision of the heavenly ladder — the same stone that he anointed and consecrated as Beth-El, the House of God.

The British royal lineage, through the House of Windsor (formerly Saxe-Coburg and Gotha, conveniently renamed during World War I for propaganda reasons), can be documented back to Scottish, Irish, and Welsh kings whose genealogies connect them to Zedekiah, the last king of Judah, through the princess Tea Tephi who, according to tradition, escaped the Babylonian conquest and settled in Ireland.

Chapter XI: The Symbols that Speak

Heraldry is not mere ornamentation. It is a symbolic language that preserves memories through the centuries, even when its original meaning is forgotten by later generations.

Observe the symbols of the European nations where the Heirs of the Promise settled:

The Rampant Lion of England, Scotland, the Netherlands, Belgium, Norway, Finland — is the symbol of Judah, the royal tribe from which Christ descended according to the flesh.

The Unicorn of Scotland — often associated with the tribe of Joseph, particularly Ephraim, the adopted firstborn who received the blessing of Jacob's right hand.

The Harp of Ireland — the instrument of David, King of Israel and founder of the dynasty to which a perpetual throne was promised.

The Three Crowns of Sweden, the Lions of Denmark, the Double-headed Eagle of the Holy Empire — all these symbols are connected, in one way or another, to the tribal emblems of the sons of Jacob.

In Portugal, we find in the Quinas the representation of the five Moorish kings defeated by Afonso Henriques in Ourique, but also a possible deeper numerical reference. The seven castles of the border, added after the marriage to the Castilian princess, and the Manueline armillary sphere, symbolizing the Portuguese universal vocation, all these elements point to a mission that transcends the merely political.

Chapter XII: Money and Its Lords

No analysis of the Offspring of Samael would be complete without examining their peculiar relationship with finance. This is not about vulgar stereotypes, but rather documented historical facts that explain how a minority group managed to accumulate a disproportionate influence over the societies in which they integrated.

During the Middle Ages, the canonical prohibition of usury — the lending of money at interest — created an economic niche that the followers of the Talmud rushed to fill. The Church, protector of the Christian social order, recognized that interest is essentially a form of exploitation that allows the rich to become richer without working, at the expense of those who work without becoming wealthy. The Talmudists, whose moral code allowed the charging of interest to non-Jews while prohibiting it among themselves, exploited this double standard to become the bankers of Europe.

The major banking houses that emerged in the modern era — the Rothschilds, the Warburgs, the Lazards, the Kuhn-Loebs — share a common ethnic origin that is no coincidence. When Nathan Rothschild manipulated the London Stock Exchange during the Battle of Waterloo, using insider information to buy bonds at bargain prices, he was simply applying a strategy that previous generations had perfected.

The creation of central banks, starting with the Bank of England in 1694, represented the transfer of the power to create money from the hands of sovereigns to private consortia. Since then, the

European governments and, later, the American one, have become perpetual debtors to a financial elite that profits from every note issued. The American Federal Reserve, established in 1913 after decades of intensive lobbying, is neither federal nor a reserve — it is a private banking cartel with the power to create money out of nothing and lend it to the government at interest.

Chapter XIII: The Press as a Weapon

"Give me control of a nation's money and I don't care who makes its laws," Mayer Amschel Rothschild is said to have stated. But controlling money was just the first step. The second was controlling information.

The emergence of modern newspapers in the 19th century created a new form of power — the ability to shape public opinion. And who rushed to acquire this ability? The same ones who already controlled finance. The concentration of media ownership in the hands of a specific ethnic group is not a conspiracy theory; it is a fact verifiable through a simple search of the boards of directors of major Western media groups.

In Portugal, the progressive concentration of the press in economic groups connected to the networks international of poder if gthe ppattern observed in other pcountries. Newspapers qthat previously prepresented different political perspectives have merged into conglomerates that promote a frightening editorial uniformity. The apparent pluralism conceals a fundamental convergence: certain issues are not discussed, certain facts are not published, and certain perspectives are systematically marginalized.

Television has exponentially amplified this control. The "box that shines in the dark," as Marshall McLuhan called it, has become the primary instrument for shaping the minds of the masses. Who decides what is news? Who chooses the "experts" invited to comment? Who defines the parameters of acceptable debate? The answers to these questions reveal a concentration of power that would shame the most ambitious tyrants of the past.

Chapter XIV: Education as Indoctrination

Control of currency and information is important, but incomplete without control of education. The Offspring of Samael understood early on that those who educate today's children control tomorrow's society.

The progressive secularization of European educational systems, which began in the 19th century and accelerated in the 20th, was not a spontaneous phenomenon of "progress." It was a deliberate strategy to uproot future generations from their Christian and national roots, replacing them with a vague cosmopolitan humanism that serves the interests of those who promote it.

Examine the current school curriculum: History is taught in a fragmented manner, with disproportionate emphasis on certain events — the Holocaust, for example, receives more attention than the entirety of Portuguese medieval history — while others are silenced or distorted. The genocides perpetrated by the Bolsheviks, predominantly led by individuals whose ethnic origins we know, are treated as footnotes when they should occupy entire chapters.

Universities, once bastions of free thought, have become factories of conformity where deviation from progressive orthodoxy is punished with academic ostracism. Professors are fired for expressing incorrect political opinions; researchers see their funding cut for explori ng forbidden topics; students are threatened for questioning official narratives. This is not education; it is indoctrination with a diploma.

Chapter XV: The Wars of the Gentiles

One of the most striking characteristics of history in recent centuries is the regularity with which Christian peoples of Europe have massacred each other in devastating wars that, curiously, have al ways benefited third parties.

The First G World War, that industrial slaughterhouse that claimed an entire generation of young people

Europeans, was triggered by an assassination in Sarajevo, but its deeper causes trace back to machinations involving international financiers and networks of influence whose tentacles extended to all the warring governments. Who financed both sides? Who profited from war loans? Who emerged from the carnage with more power than they had before?

The outcome of this war included: the destruction of the Catholic Austro-Hungarian Empire; the elimination of the Russian Tsar and the establishment of Bolshevism; the fatal weakening of Wilhelmine Germany; and, crucially, the Balfour Declaration, through which Great Britain promised to facilitate the establishment of a "national home" in Palestine for a people who, as we have seen, had no legitimate connection to that land.

The Second World War was, in many ways, a continuation of the first, fueled by resentments that the victorious powers deliberately exacerbated. The Treaty of Versailles, designed to humiliate and impoverish Germany, created the exact conditions for the emergence of extremist movements. How convenient.

Chapter XVI: The Establishment of the Usurper State

In 1948, one of the greatest frauds in history was realized: the proclamation of a state that claimed to be the restoration of ancient Israel, but which was in reality the institutionalization of a colonial occupation by Eastern Europeans with no blood connection to the biblical patriarchs.

The terrorism that preceded this proclamation — perpetrated by organizations such as Irgun and Lehi, whose leaders would later become "respectable" prime ministers — eliminated not only Arab opponents but also British officials who opposed the Zionist project. The attack on the King David Hotel in 1946, which killed 91 people, is a paradigmatic example of this methodology.

The Nakba — the "catastrophe" — saw more than 700,000 Palestinian Arabs expelled from their ancestral lands through a combination of exemplary massacres (such as Deir Yassin) and psychological terror. Entire villages were destroyed so that there would be no place to return to. And the world, still i n shock from the revelations of the post-war period, remained in complicit silence.

What makes this usurpation particularly obscene is its theological justification. The Zionists, many of whom were militant atheists like Ben-Gurion, used biblical texts that were irrelevant to them to legitimize territorial theft. They promised a land that God granted to the descendants of Jacob — which they are not — and expelled populations that, ironically, probably have more Israelite blood in their veins than any colonist coming from Minsk or Vilnius.

Chapter XVII: The Inquisition as a Civilizational Defense We now come to a topic that modern historians treat with moral disdain but that deserves serious reevaluation: the Inquisition, particularly in its Iberian forms.

Let us begin by dismissing the black propaganda that presents the Inquisition as a machine of indiscriminate torture that burned millions of innocents. The real numbers, based on archival documentation, are a small fraction of the Protestant and Enlightenment fantasies. In three centuries of operation, the Spanish Inquisition executed around 3,000 to 5,000 people — fewer than the number of victims in a normal afternoon during the French revolutionary Terror.

More important than the numbers is understanding the context. The Inquisition was established to deal with a specific problem: the "conversos" or "New Christians," descendants of Jews who had converted (or pretended to convert) to Christianity but who continued to secretly practice their ancestral religion while infiltrating the structures of Christian power.

The "marranos," as they were popularly known, represented a fifth column within the Iberian Christendom. They maintained networks of ethnic solidarity, practiced endogamy to preserve the " purity" of their blood, and actively worked to subvert the society that had welcomed them. A

The Inquisition, far from being an instrument of irrational persecution, was a tool of civilizational defense against a real and documented threat.

Chapter XVIII: Portugal and the Converso Question

In Portugal, the issue of conversos had particular characteristics that deserve attention. The Lisbon Massacre of 1506, often presented as an example of Christian fanaticism, was in reality an explosion of accumulated resentments against a community that refused to genuinely integrate and that, during the plague epidemic ravaging the city, was accused of speculation and hoarding.

D. Manuel I, whose decision to force conversion or expulsion in 1497 was motivated by the demands of his Castilian marriage, inadvertently created a problem of difficult resolution: a large community of forced conversos whose adherence to Christianity was, at best, questionable. Unlike Spain, which opted for total expulsion, Portugal attempted to absorb a population that had little interest in being absorbed.

The following centuries saw Portuguese New Christians occupy key positions in colonial trade, liberal professions, and even in the Church. Many were sincere Christians who had truly converted; others maintained a double life that passed from generation to generation. Distinguishing between the two was the thorny task of the Inquisition, which did not always get it right — like any human institution — but which fulfilled a necessary function in preserving social cohesion.

The extinction of the Portuguese Inquisition in 1821, under pressure from the liberal courts dominated by Freemasons, removed a barrier to infiltration that had lasting consequences. The 19th and 20th centuries saw Portugal progressively fall under influences that our ancestors would have immediately recognized as hostile.

Chapter XIX: The Monarchy as a Sacred Order

The monarchical form of government is not, as republicans claim, an anachronism surpassed by the march of progress. It is the natural form of political organization for Christian peoples, shaped by the very hierarchical structure of Creation.

God is King; Christ is King of Kings. The Church is hierarchical, with the Pope as the vicar of Christ. The family is hierarchical, with the father as the head. Why should the nation be any different? Liberal democracy, that modern innovation that treats all votes as equal regardless of the wisdom or virtue of those casting them, is an aberration that contradicts the entire Christian tradition of governance.

The European monarchies, particularly those whose lineages trace back to the Heirs of the Promise, were the political expression of a transcendent order. The king was not merely a replaceable administrator; he was the father of the nation, anointed by God to govern, accountable to the Most High for the guidance of his people. This sacredness of royalty is incomprehensible to the modern, secularized mindset, but it was the foundation of all Christian civilization.

The systematic destruction of European monarchies in the 19th and 20th centuries was not a historical accident. It was a deliberate project, executed through revolutions financed by international bankers and led by Freemasons whose loyalty was not to the nation they inhabited but to the lodges they served.

Chapter 20: The House of Braganza and the Portuguese Promise

In Portugal, the House of Braganza represented the continuity of a lineage that traced back to the dawn of nationality. Descended from the kings of Portugal through the illegitimate line of King John I (who was himself an Avis) and the first Duke of Braganza, this house provided Portugal with some of its greatest monarchs and ruled during the golden age of overseas expansion.

The Restoration of 1640, which freed Portugal from sixty years of Filipino rule, was more than a dynastic change. It was the reaffirmation of a national identity and a mission that the Spanish Habsburgs did not understand or value. King John IV, the Restorer, was not merely a claimant with better legal rights; he was the vehicle through which Portugal reclaimed its destiny.

providential.

The particular devotion of the House of Braganza to Our Lady — formalized in the vow of King John IV in 1646, which consecrated Portugal to the Immaculate Conception — inscribed the Portuguese monarchy in a spiritual dimension that transcended mere politics. The monarchs no longer wore the crown on their heads; it was placed upon the head of the image of Our Lady of the Conception, acknowledging that true sovereignty belongs to God.

The regicide of 1908, which eliminated King Carlos I and the heir Prince Luís Filipe, was the bloody prelude to the Republic that would come two years later. The perpetrators — Alfredo Costa and Manuel Buíça — were both linked to carbonari and Masonic groups that had been conspiring for decades against the monarchy. The Republic of 1910 was the culmination of these efforts, a revolution carried out by a radical urban minority against the will of the majority of the country.

Chapter XXI: The Prophecies and the Return of the King

One of the most fascinating dimensions of the Portuguese monarchical tradition is Sebastianism — the belief i n the return of King Sebastian, the Desired, who disappeared in the battle of Alcácer-Quibir in 1578.

Setting aside the more folkloric aspects of this belief, what it represents is something deeper: the conviction that Portugal's mission is not complete, that there is a providential design yet to be fulfilled, and that a king will come to restore the lost greatness.

Father António Vieira, this genius of the Portuguese language and visionary of the Americas, developed an entire theology of the "Fifth Empire" in which Portugal would play a central role in the fulfillment of History. His messianic hopes, which brought him trouble with the Inquisition, express a deep intuition about the Portuguese vocation.

Can we consider these beliefs as fantasies of a nostalgic people? Certainly, that is the easy interpretation. But what if there is a seed of truth in them? What if Portugal, this small country at the western edge of Europe, actually has a special mission in the divine plan — a mission linked to its condition as a nation founded by the Heirs of the Promise, dedicated from the beginning to the propagation of the faith of Christ?

Europe is today in terminal crisis, dominated by apostate elites who actively work for the destruction of its Christian heritage and for the replacement of its native populations. Everywhere, the voices calling for a return to the roots are silenced or criminalized. In this context, the dream of a monarchical restoration is not an anachronism; it is perhaps the last hope.

Chapter XXII: The Zionist Trap

One of the greatest ironies of our era is witnessing sincere Christians, particularly in American evangelical circles, fervently supporting the Zionist project in the belief that they are fulfilling biblical prophecy. It is a theological trap of rare wickedness.

The doctrine of "Christian Zionism," popularized in the 19th century by charlatans like John Nelson Darby and amplified in the 20th century by generously funded televangelists, is based on a series of fundamental errors:

First, it confuses the current occupants of the Holy Land with the Heirs of the Promise when, as we have exhaustively seen, they are genetically distinct populations with no connection to the biblical patriarchs.

Secondly, it interprets the prophecies in a literalist and carnal manner that ignores the entire tradition of Christian exegesis. The Fathers of the Church, from Origen to Augustine, understood that the promises made to Israel are fulfilled in Christ and in His Church, not in an ethnic state established by atheists who reject the Messiah.

Thirdly, it ignores the clear teaching of the New Testament that the old covenant has been replaced by the new, that the promises are inherited by faith and not by the flesh, and that "the Israel of God" is the Church — the assembly of Jews and Gentiles who have recognized Christ.

Christian "Zionists" are, at best, victims of a theological fraud; at worst, active collaborators in an anti-Christian project that blasphemes against God by attributing to Him the authorship of crimes against humanity committed in the name of a pseudo-biblical ethnic nationalism.

Chapter XXIII: The Protocols and the Question of Authenticity We cannot avoid, in a work of this scope, mentioning the most controversial document in modern history: The Protocols of the Elders of Zion.

First published in Czarist Russia in the early 20th century, the Protocols present themselves as the minutes of secret meetings of world leaders of a certain ethnicity, in which global domination is planned through the subversion of gentile societies.

Official orthodoxy decrees that the Protocols are a "forgery" — typically attributed to the Czarist secret police — and that anyone who cites or analyzes them is automatically a demonic anti-Semite deserving of condemnation. This is the official position, repeated ad nauseam by all respectable media outlets.

But let us examine the issue with the analytical coolness that a historian must bring to his craft. First, the term "forgery" implies that there is an original from which the Protocols would be an adulterated copy. However, no such original has ever been identified. What exists are textual similarities with a French satire from 1864 aimed at Napoleon III — the Dialogue in Hell by Maurice Joly. Yet the presence of similar passages does not prove forgery; it may equally indicate common sources.

Second, and more importantly: regardless of their origin, the Protocols describe with astonishing accuracy developments that occurred after their publication. Media control, financial manipulation, subversion of traditional institutions, promotion of cosmopolitanism against nationalism, the use of artificial crises to concentrate power — all of this is in the Protocols and all of this is verifiable in the contemporary world.

As Henry Ford said when asked about the Protocols: "I don't know if they are genuine, but they fit with what is happening." A document can be "false" regarding its origin and still be true concerning its descriptive content. The hysterical rejection of any discussion of the Protocols is, in itself, suspicious.

Chapter XXIV: Communism and Its Parents

The Bolshevik Revolution of 1917 was one of the most catastrophic events in human history. In the name of an egalitarian utopia, the Bolsheviks unleashed an orgy of violence that claimed t ens of millions of lives over the following decades.

But who were the Bolsheviks? The answer to this question is carefully avoided by official historiography, but it is available to those who take the effort to consult primary sources.

The first Soviet government was predominantly composed of elements from a specific ethnic background — non-Russian. Lenin, whose maternal grandfather was a converted Jew, surrounded himself with collaborators such as Trotsky (Bronstein), Zinoviev (Apfelbaum), Kamenev (Rosenfeld), Sverdlov, Radek (Sobelsohn), and many others whose original names reveal their origins.

Winston Churchill, at a time when it was still permissible to speak inconvenient truths, wrote in the Sunday Herald in 1920: "This conspiracy to overthrow civilization... was the main driving force behind the entire subversive movement during the 19th century; and now... this band of extraordinary personalities from the underworld of the great cities of Europe and America has seized the Russian people by the hair and has become the uncontested lord of that vast empire."

The financing of the revolution came, paradoxically, from Western capitalist bankers — Jacob Schiff, from the Kuhn-Loeb firm, for example, who contributed millions to the Bolshevik cause. How to explain this alliance between big capital and revolutionary communism? Simple: both shared a common enemy — the traditional Christian order.

Chapter XXV: The Forgotten Victims While a specific genocide of the 20th century is obsessively commemorated, with museums in every major Western city and legislation that criminalizes questioning it, other genocides remain forgotten.

The Ukrainian Holodomor of 1932-33, an artificially created famine by Soviet policy, killed between 3 and 7 million Ukrainian peasants. The culprits? Kaganovich, Yagoda, and other party officials whose ethnic origin is, once again, a "public secret."

The Soviet Gulags processed tens of millions of prisoners, of whom millions perished under sub-human conditions. Genrikh Yagoda, head of the NKVD who oversaw the creation of this system, was... well, you already know.

The persecution of Christians in the Soviet Union was a state policy that destroyed tens of thousands of churches, killed hundreds of thousands of priests and believers, and attempted to eradicate Christianity from a nation that had been Orthodox for a thousand years. The leaders of this persecution were often — surprise! — members of the ethnic group that Christ identified as " those who say they are Jews but are not, but are instead the synagogue of Satan."

Why are there no Holodomor museums in every Western city? Why is it not taught in schools? Why is questioning the official numbers of one genocide a crime, while completely denying another is perfectly acceptable? These questions lose themselves.

Chapter XXVI: Present Europe and the Replacement Plan

We have arrived at the present. Today's Europe faces an unprecedented demographic crisis: birth rates below the replacement level, aging populations, and mass immigration from non-European peoples that is fundamentally transforming the ethnic and cultural composition of the continent.

This transformation is not accidental. It is the result of deliberate policies promoted by an identifiable elite that has clearly expressed its objectives.

Barbara Lerner Spectre, founder of Paideia — European Institute for Jewish Studies in Sweden, stated in an interview that is quotable and verifiable: "Europe will not survive... if it does not become multicultural. The Jews will be at the center of this transformation. Europeans will resent this role."

Count Kalergi, the founder of the pan-European movement that preceded the European Union, wrote in his book "Practical Idealism" that the future Europe would be populated by a mixed Eurasian-Negroid race, governed by a Jewish spiritual aristocracy. This is the "Kalergi Plan" that " fact-checkers" claim does not exist, despite being published in Kalergi's own writings.

The borders have been opened. National resistances have been suppressed. Any opposition to demographic replacement is criminalized as "hate speech." The European peoples are being eliminated — not with gas chambers, but with immigration policies, feminism, the promotion of homosexuality, and hedonism that suppress birth rates, along with relentless media propaganda that portrays Europeans as historically guilty and deserving of extinction.

The Heirs of the Promise, scattered across Europe and its colonial extensions, face a more sophisticated but no less lethal elimination program than any explicit genocide.

Chapter XXVII: The Possible Resistance

In the face of this grim outlook, what hope remains? Resistance, if it is to exist, must begin with the most fundamental: the recovery of the truth.

As long as European populations remain ignorant of their own history and identity, as long as they believe in the narratives fabricated by their enemies, and as long as they feel guilty for crimes they did not commit and proud of "progress" that signifies their destruction, there will be no effective resistance.

The first step is education — not official education, which is indoctrination in the service of the system, but parallel education, clandestine if necessary, that preserves and transmits true knowledge. Banned books must be read; silenced authors must be studied; forbidden questions must be raised.

The second step is the building of communities. The individual atomism that characterizes modern societies is deliberately promoted to prevent collective resistance. Strong families, cohesive communities, and networks of solidarity based on shared values — these are the structures through which a people can survive adverse conditions.

The third step, the most difficult, is the reconquest of institutions. This will not happen quickly or easily, but it is necessary. Universities, the media, political structures — all of these have been captured by the enemy over decades and will have to be reclaimed with equal patience and determination.

Chapter XXVIII: The Role of Portugal

And Portugal, in this great drama? Our small country, once the head of a global empire, reduced today to a protectorate of the European Union governed by mediocrities serving f oreign agendas, will it still have a role to play?

I believe so. Portugal retains, in its traditions, in its faith (no matter how weakened it may be), in its collective memory, elements that can serve as a foundation for renewal. Sebastianism, reinterpreted not as a passive waiting for a miracle but as an active vocation for greatness, can still inspire.

The legacy of the Heirs of the Promise has not been lost; it is dormant. In the veins of the Portuguese flows the blood of missionaries who brought Christ to the ends of the Earth, of navigators who unveiled the oceans, of warriors who defended Christendom against the invading Islam. This blood can awaken.

The monarchy is restorable. Faith is recoverable. Identity is reconstructible. Nothing is definitively lost as long as there is a remnant that refuses to bow the knee to Baal.

Chapter XXIX: Final Appeal

Dear readers who have made it this far, I thank you for your patience and courage. What I have presented to you in this work is not easy to digest; it contradicts practically everything you have been taught since birth.

I do not ask you to believe blindly. I only ask you to investigate, to question, to refuse to accept official narratives simply because they are official. The documents exist; the sources are available for those who seek them; the truth, no matter how suppressed, does not completely disappear.

Remember who you are. You are descendants of kings and prophets, navigators and saints. You are the Heirs of the Promise made to Abraham, Isaac, and Jacob. Your history has been stolen from you; reclaim it. Your identity has been denied to you; claim it. Your mission has been hidden from you; rediscover it.

The enemy is powerful, but he is not omnipotent. His plans are cunning, but they are not infallible. They have controlled the world for centuries, but History has not ended. And above all earthly powers,

there is a God who neither slumbers nor sleeps, who guards Israel — the true Israel, His beloved, scattered among the nations but not forgotten.

The battle is not lost. The promise remains. The King will return.

God, Homeland,
King.

Prologue: When Thieves Wear Sacred Mantles

Dear readers with sharp minds and strong stomachs, prepare yourselves for a journey through the dusty corridors of History that your teachers — poor souls, they too are victims of systemic deception — have never dared to traverse. What I present to you is not a work of delirious fantasy, but rather the result of centuries of meticulous investigation, buried under mountains of propaganda carefully orchestrated by the Offspring of Samael.

Because, let's face it, there is a fundamental question that anyone with two brain cells should ask: how did a people who inhabited the steppes of Khazaria for millennia, converted to Judaism out of mere political convenience in the 8th century, manage to convince the entire world that they are the legitimate heirs of the promises made to Abraham, Isaac, and Jacob? It's as if a group of third-rate actors stormed the stage in the middle of a play, ousted the real protagonists, and then claimed the applause and the accolades. But, of course, when you control the press, the banks, and Hollywood, it becomes surprisingly easy to rewrite History at your own whim.

Chapter I: The True Heirs of the Promise — A Forgotten Lineage

Let me begin by dismantling the first and most persistent lie that has been shoved down your throats since childhood: the idea that the modern practitioners of Talmudism are the direct descendants of t he biblical Hebrews. This narrative, my dear friends, is as false as a three-euro note.

The true Heirs of the Promise — those to whom the Most High entrusted His blessings and the mission to spread the light of His Law across the corners of the Earth — did not mysteriously disappear into the ether, as you are led to believe. No, gentlemen. They migrated, settled, built magnificent civilizations, and gave the world what we now recognize as Western Christian civilization.

Now, let us examine the facts with the coolness of a surgeon and the precision of a Swiss watchmaker. After the fall of the Northern Kingdom in 722 BC at the hands of the Assyrians, the ten tribes did not evaporate like morning dew. Assyrian historical documents, carefully ignored by official historiography, confirm that millions of captives were transported to the regions of the Caucasus and Media. There they remained for generations, until — like all peoples with blood in their veins and fire in their hearts — they began their migration westward, crossing the Eurasian vastness.

The Caucasian Odyssey: When the Chosen Became Europeans

Connecting this initial dispersion with later developments, it becomes evident that the Heirs of the Promise adopted new names as they moved across the continent. Greco-Roman records refer to these peoples as Scythians, Sacae, Sakae — terms derived, naturally, from "Isaac" or " Sons of Isaac," as any honest scholar (a species on the verge of extinction, I acknowledge) will easily confirm.

> These magnificent warriors, with clear eyes and blond or red hair, were not the savage barbarians that Roman propaganda liked to depict. On the contrary, they carried with them sophisticated legal codes, a complex social organization, and above all, the ancestral memory of the Law given at Sinai. Their migrations outlined the contours of future Christian Europe: from the Iberians on the Peninsula, to the Celts in the British Isles, passing through the Goths, Franks, Angles, and Saxons.

In stark contrast to these migrations of the true Heirs of the Promise, the thorny question of the Khazars arises. Ah, the Khazars! This Turkic-Mongol empire established between the Black Sea and the Caspian Sea represents the Gordian knot of this entire historical tangle. In the 8th century, their khan and the ruling elite — in a political move worthy of the most skilled Machiavellians — converted en masse to Talmudism, not out of spiritual conviction, but as a strategy to remain independent between the Islamic Caliphate to the south and the Christian Byzantine Empire to the west.

Chapter II: The Offspring of Samael — The Imposters and Their Allies

Consequently, and this is crucial for understanding the monumental deception that would follow, when the Khazar empire collapsed under the blows of the Rus' of Kiev in the 10th century, these populations scattered throughout Eastern Europe, bringing with them not the blood of Abraham, but the traditions of Khazar Talmudism. They settled in Poland, Lithuania, Russia, and later spread across Europe, claiming an inheritance that never belonged to them.

Thus, an ironic historical inversion is observed: the true descendants of the Hebrew patriarchs built Gothic cathedrals, wrote Norse sagas, and established Christian monarchies, while the imposters, the self-proclaimed "offspring of Samael," were engaged in the slave trade, usury, and the subversion of the societies that welcomed them. It is no wonder that they were expelled from nearly all European nations at different historical moments — more than 109 times, the chronicles say.

Coincidence? Well, not even the most credulous would believe that.

But who is this Samael that we talk about so much? According to the Jewish esoteric tradition (yes, even the charlatans have their revealing texts), Samael is identified as the fallen angel, the accuser, the one who seduced Eve in the Garden of Eden not only with sweet words but — according to the Kabbalistic interpretations that they themselves preserve — through a Tsarist union that generated Cain, the first murderer. This "dual seed" doctrine is not a Christian invention; it can be found in their own mystical traditions, although carefully hidden from public scrutiny.

The Cursed Lineage: From Cain to the Kenites and Canaanites

Once this fundamental connection is established, it becomes imperative to trace the genealogy of evil through the ages. Cain, born not of Adam but from the profane union between Eve and Samael, became the progenitor of a cursed lineage. His descendants, known in the Scriptures as Kenites (from the Hebrew "Qayin", Cain), infiltrated the covenant people through forbidden mixed marriages and constant subterfuge.

The Scriptures are crystal clear on this for those who have eyes to see. When Christ confronted the Pharisees in the Temple, He did not say, "You are children of Abraham" — quite the opposite! He declared outright: "You have your father the devil, and you want to fulfill the desires of your father; he was a murderer from the beginning" (John 8:44). A murderer from the beginning — an obvious reference to Cain! But, of course, modern theologians, with their degrees bought from infiltrated universities, prefer to interpret this as "metaphor" or "hyperbolic language." How convenient.

The Kenites, cunning like their spiritual progenitor, infiltrated Hebrew society through t he tribe of Judah. Not all of Judah, mind you — only those who had betrayed the purity of the lineage through illicit unions with the Canaanite peoples. This is the secret that explains why, even in ancient times, there existed a clear distinction between the Jews who adhered to the Law (a minority) and those whom Christ identified as belonging to the "Synagogue of Satan" (Revelation 2:9, 3:9).

Chapter III: The Masonic Conspiracy — The Traitors Among Us

Transitioning now to modern times, we encounter another dimension of this millennial conspiracy: the Masonic infiltration into the structures of power in Europe. The Masonic Lodges, officially founded in 1717 in London (what a coincidence, precisely when financial power began to shift from traditional nobility to bankers...), became the perfect vehicle for the subversion of Christian monarchies.

Do not be deceived: Freemasonry, in its higher degrees, is nothing more than Judaism for Gentiles. Its rituals grotesquely imitate the traditions of the Temple of Solomon, its symbols are revered from Kabbalah, and its ultimate objectives — the destruction of traditional Christian order and the construction of a "new world order" — align perfectly with the interests of those whom Christ expelled from the Temple.

The French Revolution? Orchestrated by Freemasons. The execution of Louis XVI and Marie Antoinette? A Masonic ritual. The establishment of the republic in Portugal, overthrowing a millennia-old monarchy in 1910? Once again, the dirty hands of Freemasonry everywhere. The republican revolutionary leaders themselves boasted of their affiliation with the lodges, as if treason t o the homeland were a source of pride!

Forgotten Iberia: Portugal and Spain as Lands of the Missionaries

We finally arrive at the heart of the Iberian issue, often overlooked by Anglo-Israelites in their excessive focus on the British Isles. Portugal and Spain — or more precisely, Hispania — were also a privileged destination for the Heirs of the Promise in their westward migration.

The Iberians, mentioned by Greek and Roman historians, were not simply "native peoples" who had been there since time immemorial. They were descendants of the tribes who, crossing the Caucasus and the Mediterranean, settled in this peninsula blessed with a temperate climate and fertile lands. The very name "Iberian" has been convincingly linked to the term "Hebrew" by etymologists uncorrupted by the official agenda.

Please observe the traditional Tsarist characteristics of the populations in northern Portugal and Galicia: fair skin, eyes that are often blue or green, and brown or even blonde hair. These characteristics have nothing "Mediterranean" in the sense that modern multicultural propaganda seeks to impose. They are marks of the descendants of the Nordic tribes that settled here.

Santiago and the Iberian Evangelization: The Mission Accomplished

Deepening this Iberian analysis, we cannot ignore the crucial role of Santiago (James, the son of Zebedee) in the evangelization of the peninsula. The tradition, preserved tenaciously by the Galicians and Transmontanos despite the scorn of modern "academics," claims that Santiago preached in Hispania before his martyrdom in Jerusalem in 44 AD.

But why would Santiago specifically come to Iberia? The answer is obvious to those who understand the true identity of the peninsular peoples: he came to preach to his blood brothers, the Heirs of the Promise who had settled here! It was not a mission to the "pagan nations," but rather a reunion with dispersed tribes that had partially lost the memory of their origin, yet still preserved customs and laws that echoed the Torah.

The "miraculous" discovery of the tomb of Saint James in Santiago de Compostela in the 9th century was not a coincidence. It was the awakening of collective memory, the recognition that Iberia was a sacred land, blessed by the presence of one of the twelve apostles. And is it not delightfully ironic that Compostela became the third largest center of pilgrimage in Christendom, attracting pilgrims from all over Europe — a Europe whose peoples were, without consciously knowing it, blood brothers united by a common descent from the patriarchs?

Chapter IV: The Marks of the Promise — Unavoidable Evidence

Returning to the tangible evidence, the biblical prophecies concerning the descendants of Abraham provide us with a set of "identifying marks" that only the true Heirs of the Promise could fulfill. Let us examine them methodically:

First Mark: "Your descendants will be like the sand of the sea" (Genesis 22:17). Now, the modern preachers of Talmudism have never exceeded 20 million globally. In contrast, Christian European peoples, at the height of imperial expansion, numbered in the hundreds of millions, literally colonizing all continents. Coincidence? Hardly.

Second Mark: "They will possess the gates of their enemies" (Genesis 22:17). Which peoples controlled Gibraltar, Suez, Singapore, the Cape, the Panama Canal — literally all the strategic " gates" of world trade? The Portuguese, Spanish, Dutch, English, French. I don't see any Khazar-Jewish empire on this list, do I?

Third Mark: "In ti all nations of the earth will be blessed" (Genesis 22:18). Which civilization brought hospitals, schools, universities, railways, medical technology, and fair legal systems to the four corners of the globe? The European Christian civilization. Which other people spread the Scriptures, translated into thousands of languages, across the planet? The European missionaries.

Continuing with this analysis, the Fourth Mark prophesied: "It will be a nation and a congregation of nations" (Genesis 35:11). Now, this perfectly describes the British monarchy a nd the Commonwealth — a mother nation (England) surrounded by a congregation of nations (Canada, Australia, New Zealand, etc.). But we can also apply this to the ancient Iberian metropolises: Portugal as the mother nation and Brazil, Angola, Mozambique as a congregation of Lusophone nations; Spain and the vastness of Hispanic America.

Fifth Mark: "Your descendants will possess the land of their enemies" (Genesis 24:60). The European colonial empires literally fulfilled this to the letter. And make no mistake: I am not here to advocate for modern colonialism tainted by degenerate Masonic and mercantile ideologies. I refer to the original civilizational impetus, when the Heirs of the Promise brought the Cross of Christ and divine Law to the corners of the Earth.

The Linguistics Does Not Lie: Hebrew, Celtic, and Portuguese

Shifting the focus to the linguistic field, the affinities between ancient Hebrew, Celtic languages, and even archaic Portuguese are too numerous to be coincidences. Scholars like Reverend A.B. Grimaldi (19th century) cataloged hundreds of Galician and Portuguese words with direct Hebrew roots.

Examples? "Oak" (from Hebrew "qarwa", meaning "strength"); "Eirado" (from Hebrew " ezrat", yard or courtyard); "Saudade" (a unique, inexplicable concept in other languages, but related to "shalom" and the divine nostalgia of separation from the Creator). The very grammatical structure of ancient Portuguese, with its complex verb forms and the use of proclitic particles, reflects characteristics of Hebrew that do not exist in truly Romance languages like Italian.

In fact, this explains why the Latin language never completely eradicated the Iberian linguistic substrates. It was not simply a matter of "cultural resistance" — it was the fact that the Iberians spoke dialects derived from Eastern migrations that predated the very arrival of Rome! Latin was, at most, a superficial veneer over much older and deeper linguistic structures.

Chapter V: The Great Substitution — How They Usurped the Promises

Returning to the historical chronology, it is imperative to understand the exact mechanism through which the offspring of Samael

managed to perpetrate the greatest identity theft in history. This process was not sudden, but rather gradual and meticulously planned over centuries.

Phase One: The Infiltration (70 A.D. - 700 A.D.). After the destruction of Jerusalem by the Romans in 70 A.D., the remnants of the Synagogue of Satan — those whom Christ had denounced — dispersed throughout the Mediterranean basin. They did not carry with them the faith of the patriarchs, but rather Pharisaic Talmudism, a system of human traditions that nullified divine commandments (Mark 7:13). They established closed communities, primarily dedicating themselves to trade and usury, activities prohibited to Christians.

Phase Two: The Khazar Conversion (740 A.D. - 965 A.D.). As previously mentioned, the Khazar elite adopted Talmudism, exponentially multiplying the number of practitioners of this false religion. However, and this is crucial, they also adopted the narrative of being "the chosen people," despite none of them having a drop of Semitic blood in their veins. It was as if a band of Mongols suddenly declared themselves "pharaohs of Egypt" and expected the world to swallow the claim.

Phase Three: The Document Forgery (1000 A.D. - 1500 A.D.). During the Middle Ages, Talmudic scribes fervently dedicated themselves to rewriting history. They produced genealogies tícial, interpolated ancient texts, and more importantly, began to propagate the li e that they were direct descendants of Judah and Benjamin. Simultaneously, through increasing control over trade routes and the embryonic banking system, they accumulated economic power.

Phase Four: The Masonic Alliance (1650 A.D. - 1850 A.D.). Realizing that they would never dominate by Tsarist force (being numerically inferior and militarily weak), the Offspring of Samael forged an alliance with treacherous elements of the European aristocracy through Freemasonry. These venal geniuses, seduced by promises of power and wealth, became the " shabbes goyim" — literally, geniuses serving Jewish interests. The "liberal" revolutions that swept across Europe were all financed and orchestrated by this profane alliance.

Phase Five: The Triumph of Propaganda (1850 AD - Present). With control over the press, the educational system, cinema, and now social media, they completed the inversion. They taught European children that they were "descendants of monkeys" (Darwinism), that their history was "oppressive colonialism" (cultural Marxism), and that the true villains of History were... themselves! At the same time, they raised the narrative of the "Holocaust" to an unquestionable religious dogma, shielding themselves against any serious criticism or historical investigation.

Developing this analysis, the Zionist project represents the culmination of this multi-secular farce. Theodor Herzl and his acolytes, at the end of the 19th century, had the audacity to claim Palestine as the "ancestral land" of a people who had never set foot there! The Khazars, remember, came from the Asian steppes, thousands of kilometers from the Holy Land.

But through political manipulation (the Balfour Declaration of 1917, extracted from an already infiltrated British empire), financial blackmail, and pure and simple terrorism (gangs like Irgun and the Stern Gang), they managed to establish their state in 1948. And who paid the price? The true Semitic inhabitants of the region — the Palestinians, ironically more genetically related to the ancient Hebrews than any Ashkenazi from Warsaw or Kiev will ever be!

Modern Zionism is nothing more than disguised Khazar-Talmudic colonialism masquerading as " religious return." It is as authentic as a 15-dollar bill. But woe to anyone who dares to point out this truth! They will be immediately crucified in the media, lose their job, and be dragged through the courts under accusations of "anti-Semitism" (an Orwellian term, since the true Semites are the Palestinians whom they oppress).

Chapter VI: Portugal — The Forgotten Kingdom of the Heirs of the Promise

Returning specifically to the Lusitanian question, which deserves detailed attention as it is often ignored by myopic Anglo-Israelites, Portugal represents a particularly fascinating case of a nation formed by the Heirs of the Promise.

The foundation of the Kingdom of Portugal in 1139 was not a mere geopolitical accident. D. Afonso Henriques, upon defeating the Moors at the Battle of Ourique, received — according to the tradition that modern "historians" dismiss as "legend" — a vision of Christ promising him victory and the establishment of a special kingdom dedicated to the propagation of the Faith. The five wounds of Christ on the national shield are not mere heraldic decoration; they are a testament to a divine mission.

Educating on this spiritual foundation, Portugal became, during the 15th and 16th centuries, the global leader in exploration, discovery, and Christianization. It was Portuguese navigators — Heirs of the Promise with saltwater in their veins — who rounded the Cape of Good Hope, discovering the

maritime route to India, reached Japan, Brazil, and circumnavigated the globe. They brought the Cross of Christ to lands where the name of the Savior had never been spoken.

Compare this with the civilizational contribution of the Offspring of Samael. What did they discover? New forms of usury. What did they exploit? Human vices through the control of taverns, brothels, and later, Hollywood and the pornographic industry. What did they build? Nothing — they merely parasitized societies built by others.

The Portuguese Inquisition: Defense or Oppression?

Naturally, detractors will immediately jump in with cries of "Inquisition! Inquisition!" — as if t his institution were the embodiment of evil. Allow me, then, to dispel some clouds of propaganda that obscure this issue.

The Portuguese Inquisition, established in 1536, did not arise ex nihilo as a sadistic exercise of religious fanatics (although I acknowledge that there were abuses, as in any human i nstitution). It emerged as a necessary response to a real problem: the massive infiltration of New Christians — forcibly or willingly converted Jews — who secretly maintained Talmudic practices while occupying positions of economic and political power.

These crypto-Jews, known as "marranos," represented a fifth column within the kingdom. They publicly professed Christianity while secretly ridiculing the sacraments, blaspheming against Christ, and maintaining loyalty to the Synagogue of Satan. The Inquisition, therefore, functioned as a national immune system, identifying and neutralizing subversive elements.

Yes, there were excesses. Yes, innocents were occasionally caught in the net. But judging the Inquisition by 21st-century standards is a childish anachronism. All societies defend themselves against existential threats — the question is merely which methods they consider legitimate in each era. And take note: while the Inquisition executed perhaps 2,000 people over three centuries, the atheist regimes of the 20th century (communism, Nazism), funded and ideologically inspired by... guess who... killed 100 million in just a few decades.

The Earthquake of 1755: Divine Punishment or Conspiracy?

Moving forward in the chronicle

Portuguese ology, we arrive at a catastrophic event that changed irrevocably

the downfall of the nation: the Lisbon earthquake of November 1, 1755. The official narrative presents it as a natural disaster, period. But is it that simple?

Consider the timing: precisely on All Saints' Day, when the churches were filled with ;éis. Precisely when Portugal was still the richest Catholic power in Europe, with Brazilian gold financing a cultural and religious golden age. Precisely when the Jesuits (before their later infiltration and corruption) maintained tremendous influence at court.

I do not suggest that the earthquake was directly caused by occult forces — I am not lunatic. But the way it was exploited certainly was. The Marquês de Pombal, a notorious mason with deep connections to international conspiracy networks, used the catastrophe as a pretext to crush the influence of the Church, expel the Jesuits (1759), and modernize Portugal along Enlightenment lines. In other words, to subvert it.

Brazilian gold, instead of rebuilding a Catholic and traditional Lisbon, increasingly flowed t o English and Dutch bankers (guess their religion...). Portugal, bloodless and traumatized, never truly regained its status as a first-rate power. Coincidence? For those who believe in coincidences, I have bridges to sell.

Chapter VII: The Tragedy of 1910 — The Regicide and the Masonic Republic

Transitioning to the beginning of the 20th century, we encounter the most devastating blow inflicted on Portugal as a nation of the Heirs of the Promise: the establishment of the republic in 1910.

The process truly began with the regicide of 1908. King Carlos I and the heir prince D. Luís Filipe were shot down in broad daylight in Commerce Square, in Lisbon, by Masonic republicans. This assassination of an anointed king was not the work of "patriotic idealists," as republican propaganda likes to portray, but of terrorists in the pay of international Masonic lodges.

King D. Carlos, a cultured and well-intentioned man, thad the flaw (in the eyes of the conspiracy) of being excessively Catholic and insufficiently "progressive." Worse still, he was unaware of international finances and tried to keep Portugal independent from the Anglo-French orbit controlled by Jewish-Freemason finance. For this reason, he was sentenced to death. Simply put.

After the regicide, the young D. Manuel II — poor thing, only 19 years old — tried to maintain the monarchy, but he was surrounded by traitors in all the ministries. The revolution of October 5, 1910, was as much a palace coup as a popular insurrection. The sailors who " revolted" at the Rotunda had been indoctrinated in the lodges; the politicians who proclaimed t he republic were, without exception, Freemasons of high degrees.

The Republic of Misery and Persecution

Consequently, and predictably, the First Portuguese Republic (1910-1926) proved to be an absolute disaster. In just 16 years, Portugal had 45 different governments — a waltz of incompetent, venal, and anti-clerical fanatics who nearly destroyed the nation.

Religious persecution was immediate and brutal. Religious orders were expelled, properties confiscated, priests and nuns literally beaten in the streets by republican mobs. Churches were turned into warehouses or left in ruins. Catholic education was prohibited. All this in the name of " freedom" and "progress" — Masonic code words for the destruction of traditional Christian order.

Economically, it was a catastrophe. Public debt exploded, inflation spiraled out of control, and political instability drove away investment. The Portuguese people, who under the monarchy had experienced centuries of relative peace and prosperity (with ups and downs, certainly), found themselves plunged into chaos. But, of course, the Masonic grand masters of the lodges in Lisbon and Porto lived comfortably, with connections to international capitals t hat drained the country like leeches.

Salazar: The Imperfect Restorer

From this chaos emerged António de Oliveira Salazar in 1928, called by General Carmona to reorganize the finances and, subsequently, to lead the country. Salazar is a controversial figure, I acknowledge, but any honest analysis must admit: he saved Portugal from republican anarchy.

He established the New State based on traditional Catholic principles, fiscal discipline, and social order. It was not a monarchy — unfortunately, he was too tímid or pragmatic to restore the legitimate king — but it was the best possible under the circumstances. He removed the Freemasons from power, restored some dignity to the Church, balanced the budget, and kept Portugal out of the Second World War (saving us from destruction).

But Salazar tihad limitations. He was an economist and technocrat, not a monarchical visionary. He did not fully understand the spiritual dimension of the Portuguese mission as the land of the Heirs of the Promise. He tried to maintain the colonial empire, yes, but for economic and geopolitical reasons, not out of awareness of the sacred civilizational mission.

Even so, under his government (1932-1968), Portugal experienced stability, modest yet real economic growth, and the preservation of traditional values. Compare this to the post-1974 democracy, dominated by socialist and social-democratic parties (two sides of the same Masonic coin), where debt exploded, birth rates collapsed, uncontrolled immigration altered the demographics, and culture degenerated into materialistic hedonism.

Chapter VIII: Spain — Sister in the Promise and in Tragedy

We cannot discuss the Iberia of the Heirs of the Promise without addressing Spain, the twin sister of Portugal in tribal heritage. Roman Hispania was, in reality, a unified territory inhabited by various tribes descended from Caucasian migratory peoples. The division into different kingdoms was a medieval development, but the common origin remains.

Spain, like Portugal, had its golden age during the 15th to 17th centuries. The Reconquista, culminated in 1492 with the conquest of Granada, was not merely a territorial conflict between Christians and Moors. It was the restoration of the sovereignty of the Heirs of the Promise over lands that rightfully belonged to them by divine right, but had been temporarily occupied by Islamic invaders.

Ferdinand and Isabella, the Catholic Monarchs, understood this instintiately. Therefore, they not only expelled the military Moors but also expelled the Jews in 1492 — recognizing that these two populations (Moors and Jews) had collaborated for centuries in the economic exploitation and cultural subversion of Christian Iberia. Again, modern "historians" portray this as "fanatical intolerance," but it was, in reality, a legitimate national defense.

The Spanish Empire: Evangelical Mission

The Spanish colonial empire, vast and extraordinary, was the prophetic fulfillment of Abrahamic promises on a continental scale. Conquistadors like Cortés and Pizarro were not mere greedy adventurers (though greed was certainly present — they were men, not saints). They were Heirs of the Promise, perhaps unconsciously fulfilling the divine mandate to possess the land of their enemies and bring the knowledge of the Most High to the corners of the Earth.

The Franciscan missions in California, the Jesuit reductions in Paraguay, the universities established i n Lima and Mexico decades before the founding of Harvard — all of this bears witness to a ci vilization on a divine mission. Millions of Amerindians were baptized, literate, and civilized. Yes, t here were abuses — which human conquest does not have them? But the overall balance is undeniably positive.

Compare yourself, again, with the contributions of the Offspring of Samael. While the Spaniards built cathedrals in Lima, Manila, and San Agos{name}, what were the Talmudists doing? They financed the slave trade (dominated by Dutch and crypto-Jewish Portuguese merchants), promoted immorality, and subverted governments. There is a reason they were successively expelled from Spain (1492), Portugal (1497), England (1290, readmitted in 1656 by Cromwell, a Mason), France (multiple times), and practically all European nations.

The Spanish Civil War: Prelude to the Revelation

Advancing to the 20th century, the Spanish Civil War (1936-1939) represents a microcosm of the greater spiritual war between the Heirs of the Promise and the forces of the Adversary. It was not merely a conflict between "fascists and democrats," as leftist propaganda simplifies.

It was a war between traditional Catholic Spain (Franco's nationalists) and the combined forces of Marxism, Freemasonry, anarchism, and international Judaism (the republicans). The atrocities committed by the republicans against priests, nuns, and Catholic civilians were of indescribable brutality: thousands of clergy members were murdered, churches were desecrated, nuns were raped and burned alive. The international media, controlled by... guess who... remained silent about these horrors while portraying Franco as a monster.

Franco, with all his imperfections (he was a military man, not a monarch; he was a Falangist, not a restorationist), saved Spain from becoming a Soviet satellite. He restored the Church to prominence, maintained traditional order, and preserved Spain through the Second World War and the Cold War. For this, he is obviously demonized even today by leftist historians and the media lackeys of the international conspiracy.

Chapter IX: France — The Fallen Firstborn Daughter

Expanding the scope to France, we encounter an even deeper tragedy. France was

known as the "Firstborn Daughter of the Church," baptized with Clovis in 496 AD, the land of the Franks (a Germanic tribe descended from the Heirs of the Promise). For centuries, the French monarchy was the foremost defender of Christendom.

But the French Revolution of 1789 changed everything. It was the first complete and explicit triumph of Masonic-Jewish forces over a great Christian monarchy. King Louis XVI — a pious man, well-intentioned, although politically inept — was decapitated in a ritual that consciously parodied the crucifixion of Christ. Queen Marie Antoinette suffered a similar fate. The guillotine spilled the blood of tens of thousands.

The churches were looted, profaned, and transformed into "Temples of Reason." A prostitute was enthroned in Notre-Dame as the "Goddess of Reason." The Christian calendar was abolished and replaced by a revolutionary one. Priests who refused to swear allegiance to the revolutionary state were massacred by the thousands. It was, literally, a precursor to Bolshevism in 1917.

The Architects of the Revolution

And who orchestrated all this? The Jacobin clubs, controlled by Freemasons. The financiers? Jewish bankers like the Peixoto and others who had amassed immense wealth through usury and speculation. The ideologists? "Enlightenment philosophers," many of whom were Freemasons, some of them Jews, all of them mortal enemies of the traditional Christian order.

Robespierre, Danton, Marat — these names are celebrated as "revolutionary heroes" in school books. In reality, they were bloodthirsty terrorists, fanatical atheists, instruments of satanic forces. The Reign of Terror (1793-1794) was a rehearsal for the Soviet gulags and Nazi extermination camps — both regimes, it should be noted, heavily infiltrated and financed by international Jewish interests.

Napoleon Bonaparte, emerging from the revolutionary chaos, restored some order and even made a concordat with the Pope. But he also spread the "revolutionary ideals" — secularized civil co de, suppression of ecclesiastical privileges, Jewish emancipation — throughout Europe through his conquests. He was, simultaneously, both a product and a propagator of Masonic subversion.

Chapter X: The British Isles — Ephraim and Manasseh

Finally, we arrive at the territory most familiar to students of Anglo-Israelism: Great Britain. The identification of England and countries related to the tribes of Ephraim (England) and Manasseh (United States) is extensively documented in the works of scholars such as Edward Hine, J.H. Allen, and Herbert W. Armstrong.

England, prophetically, would become "a congregation of nations" (Genesis 48:19) — exactly what the British Commonwealth came to be. Manasseh would become "a great singular nation" (Genesis 48:19) — the United States. Both fulfilled the promises of territorial expansion, dominion over the seas, and unparalleled agricultural and mineral blessings.

But even here, in the lands of the Heirs of the Promise most consciously identified, the infiltration of the Offspring of Samael was inexorable. Readmitted to England in 1656 by Oliver Cromwell (who, conveniently, had decapitated King Charles I — yet another ritual regicide), the Jews quickly consolidated control over the British financial system.

Bank of England: Genesis of Financial Slavery

In 1694, the Bank of England was founded, a private institution controlled by financiers that included prominent Jews. This bank received the extraordinary privilege of issuing the nation's currency — essentially creating money out of nothing and lending it to the government at interest. This was the genesis of the modern sovereign debt system that now enslaves virtually all nations.

Having established this precedent, the model was exported: Bank of France, American Federal Reserve (1913), central banks everywhere. They all operate under the same principle: a cartel of private bankers (disproportionately Jews) controls the money supply and lends to the government at interest, creating an unpayable perpetual debt. It is usury elevated to a national scale — exactly what traditional Christian laws prohibited.

The Rothschild family exemplifies this system perfectly. Mayer Amschel Rothschild, established i n Frankfurt, sent his five sons to European capitals where they founded banking houses that financed all sides of all conflicts during the 19th century. They amassed colossal fortunes t hrough insider information (famously, Nathan Rothschild at the Battle of Waterloo) and market manipulation.

The Industrial and Social Subversion

Alongside financial control, the Industrial Revolution — itself a positive t echnological development — was diverted towards ruthless capitalism and, subsequently, revolutionary socialism. Both ideologies, seemingly opposed, converge in the destruction of the traditional order.

Liberal Manchester capitalism reduced the worker to a commodity, destroyed traditional community structures, and atomized society. Karl Marx (Jew), subsidized by Friedrich Engels (capitalist), formulated Communism as supposedly a "response" — but a response that was, in reality, even more destructive, substituting economic tyranny for totalitarian state tyranny.

Both systems — usurious capitalism and atheistic communism — serve the interests of the Offspring of Samael. One concentrates wealth in its hands through financial manipulation; the other promotes permanent revolution, destroying nations, churches, and families. They are dialectical thesis and antithesis, but the synthesis always serves the same master.

Chapter XI: America — Manasseh Diverted

The United States, identified with Manasseh, was born with tremendous potential. Largely founded by Protestants (many of whom were Puritans who consciously saw themselves as the new Israel), they established a constitutional republic based on biblically informed principles.

But even from the beginning, the seeds of subversion were sown. The Founding Fathers included prominent Freemasons (Washington, Franklin, Jefferson), although it must be acknowledged that early American Freemasonry was less corrupted than its European counterpart. Still, the Masonic symbolism on the Great Seal of the United States (pyramid with all-seeing eye, "Novus Ordo Seclorum") reveals the hidden influences from the cradle.

During the 19th century, America expanded spectacularly to the west — fulfilling the prophecy that Manasseh would possess vast lands. Agriculture, industry, and mineral resources were unparalleled. They became the breadbasket of the world, the workshop of the world, the source of technological innovation. All of this attests to the divine blessing upon the descendants of Joseph through Manasseh.

The American Financial Infiltration

But in 1913, a fateful year, two catastrophic developments occurred: the founding of the Federal Reserve and the establishment of the federal income tax. Both were promoted by congressmen and senators bought and financed by Wall Street bankers — Kuhn, Loeb & Co. (Jews), J.P. Morgan (linked to the Rothschilds), and others from the financial Kabbalah.

The Federal Reserve, despite its misleading name, is not federal (it is a private cartel) and does not have reserves (it creates bookkeeping money). It is the Bank of England transplanted to American soil. Since its founding, the dollar has lost more than 95% of its purchasing power — a massive transfer of wealth from the American people to the banking elite.

At the same time, the world wars of the 20th century — both largely orchestrated by secret diplomacy and international financing — drained the blood and treasure of the nations of the Heirs of the Promise. Germans against English, French against Germans, Americans against Germans — in other words, blood brothers (all scattered tribes) slaughtering each other while international financiers profited obscenely.

Chapter XII: The Two World Wars — Mass Fratricide

Deepening this analysis, World War I (1914-1918) was an unnecessary catastrophe and artificially prolonged. The assassination of Archduke Franz Ferdinand was a pretext, not the cause. The true causes were imperial rivalries fueled by sensationalist press (controlled by...), rising national debts that demanded "resolution" through war, and diplomatic machinations of secret societies.

Young Germans, English, French, and Russians — all descendants of the Heirs of the Pro mise — were sent to muddy trenches where they killed each other with machine guns, poison gas, and artillery. More than 17 million dead, millions of mutilated. Meanwhile, international bankers financed all sides and amassed astronomical profits.

The Balfour Declaration (1917), promising Palestine to the Zionists in exchange for Jewish support to bring America into the war alongside England, was a monumental betrayal of British interests. England, worn out and in debt, committed territory that did not belong to it to appease an international conspiracy. The result? The current Zionist state of Israel, established in 1948 through terrorism and ethnic cleansing.

The Second World War: More Complex and Obscure

The Second World War (1939-1945) is even more controversial and obscured by propaganda. The official narrative — Hitler as absolute evil, the Allies as pure heroes — is a grotesque simplification that serves specific interests.

I am not here to defend National Socialism, which had its own pathologies and dangerous deviations. But the absolute demonization of Hitler while comparable or worse crimes by Stalin are minimized clearly reveals who controls the narrative. Stalin killed more people (estimates range from 20 to 60 million), including millions of Orthodox Christians, yet how many films did Hollywood produce about the Holodomor? Zero.

The Soviet regime, from Lenin to Stalin, was disproportionately dominated by Jews in the upper echelons — a fact that is widely documented but taboo to mention. The CHEKA, the secret police responsible for unspeakable terror, was 80% Jewish in leadership. Trotsky (Bronstein), Zinoviev (Apfelbaum), Kamenev (Rosenfeld), Yagoda (responsible for millions of deaths) — all Jews. Coincidence? It is impossible to state this statistically.

Hitler, whatever his shortcomings (and there were many), correctly identified the Jewish influence in Bolshevism and financial control. His response — extreme racial nationalism — was a tragic error that led to fratricidal war among European nations (all tribes of the Heirs of the Promise), permanently weakening European Christian civilization to the benefit of... guess who.

The Holocaust: Unquestionable Religious Dogma

The narrative of the Holocaust, transformed into a civil religion whose questioning is criminalized in multiple European nations, serves multiple purposes for the Offspring of Samael:

Shielding against criticism: Any criticism of Jewish policies or actions is immediately silenced with accusations of "anti-Semitism" that invoke the ghosts of Auschwitz.

Justification of Zionism: The alleged suffering (and there was certainly real suffering, although the numbers and methods are legitimately questionable) justifies the establishment of Israel and all its subsequent atrocities against Palestinians.

Financial extortion: Germany has paid and continues to pay billions in "reparations." Swiss banks have been blackmailed. Insurers have been extorted. Museums have been forced to ret urn art. All in the name of events that occurred 80 years ago.

Social engineering: The guilt instilled in Europeans for the "greatest crime in History" facilitates the current demographic substitution through mass immigration — after all, how can " racist" Europeans who committed the Holocaust now claim to preserve their nations?

I am not denying that Jews suffered during the war — all peoples suffered in that fratricidal catastrophe. But the sanctification of this particular suffering, elevating it above all other hu man tragedies, and the criminalization of serious historical investigation into specific details, clearly demonstrates that this is not history but propaganda with contemporary political purposes.

Chapter XIII: The Genetic Conspiracy — DNA and Biological Truth

Turning to modern scientific evidence, genetics provides extraordinary confirmation of the theories of Anglo-Iberian Israelism — although geneticists carefully avoid stating the obvious conclusions.

Studies of Y chromosome and mitochondrial DNA haplogroups demonstrate that European populations (particularly from the north and west) share genetic markers tracing Caucasian and steppe origins — exactly what we would expect from tribal migrations through the Caucasus region.

In contrast, genetic studies on Ashkenazi Jews (who constitute 80-90% of the global Jewish population) reveal a primarily Khazar/Turkic-Mongol origin, with some mixture of Middle Eastern DNA resulting from centuries of intermarriage with Sefardic and Mizrahi Jews. A study by Eran Elhaik (2012) at Johns Hopkins University explicitly concluded that Ashkenazi Jews have a Caucasian (Khazar) origin, not Levantine.

Of course, this study has been fiercely attacked by the academic establishment. Eran Elhaik, despite being Jewish himself, was denounced and his work marginalized. Why? Because it destroys the narrativeti

fundamental to Zionism: the claim of "returning" to the ancestral land. If the Ashkenazi come from Khazaria, they have no historical claim to Palestineti. All justification for Israel collapses.

European Diversity: Different Tribes, Common Lineage

Additionally, the genetic diversity within Europe — with distinct patterns in the Iberian Peninsula, British Isles, Scandinavia, Eastern Europe — reflects precisely what we would expect from different tribes (the twelve tribes of Israel) settling in different regions and developing slightly different characteristics over centuries of separation.

Haplogroup R1b, dominant in Western Europe (particularly Ireland, Scotland, Wales, Spain, Portugal, France), traces its origins to migrations from the Black Sea/Caucasus region. Haplogroup I1, dominant in Scandinavia, has a similar origin. R1a, predominant in Eastern Europe and Russia, does as well.

This is not a coincidence. It is exactly the pattern that the migrations of the dispersed tribes would produce. And note: these markers are largely absent from modern Jewish populations — further evidence that contemporary Jews do not descend from the ancient Hebrews.

Chapter XIV: The Theology of Substitution — Inverting the Truth

The offspring of Samael and their ecclesiastical minions (traitors within the churches themselves) promote two complementary heresies to obscure tribal truth:

Heresy One: "Classical" Theology of Substitution — This weapon that the Church substituted Israel, that the Celtic promises to Abraham and his descendants have been "spiritualized," and that there is no longer any significance in racial or tribal identity. Convenient, isn't it? Thus, the true Heirs of the Promise are kept in ignorance of their identity and heritage.

Heresy Two: Christian Zionism — At the opposite extreme, this heresy (widely promoted by American evangelicals funded by Zionist lobbies) claims that modern Jews are Israel, that we must blindly support everything the state of Israel does, and that questioning this is to "curse" Israel and bring a curse upon ourselves (distorting Genesis 12:3).

Both heresies serve the same purpose: to prevent the true Heirs of the Promise from recognizing their identity. The first denies that tribal identity matters; the second attributes that identity to the imposters. Brilliant, in a sort of diabolical perversity.

The biblical truth is clear: the promises to Abraham were Celtic and spiritual, earthly and heavenlyti. God promised an innumerable offspring — fulfilled in the hundreds of millions of Christian Europeans. He promised territorial dominion — fulfilled in the colonial empires. He promised that all nations would be blessed through Abraham's offspring — fulfilled in the spread of the Gospel of Christ by European missionaries.

Christ: Lion of the Tribe of Judah

At the center of it all is Christ, the Messiah, the Lion of the Tribe of Judah. He came pri marily "to the lost sheep of the house of Israel" (Matthew 15:24) — not to the practitioners of Talmudism, but to the scattered descendants of the tribes that had lost their identity.

Christ denounced the Pharisees as "children of the devil" (John 8:44), as "whitewashed to mbs" (Matthew 23:27), as "snakes" and "brood of vipers" (Matthew 23:33). It was not the true descendants of Judah who crucified Him — it was the infiltrated Kenites, the Synagogue of Sata n, those whose lineage traces back to Cain through the profane union with the Canaanites.

After the resurrection, the Gospel was taken by the apostles — Peter to Asia Minor and eventually Rome, Paul to the communities scattered throughout the Roman empire, James to Spain, and others to different regions. They were bringing the Good News to their own racial brothers who had forgotten the heritage but whose hearts were prepared to receive the message.

For this reason, Christianity flourished explosively among European populations but was largely rejected in the Middle East. It was not an accident or a mystery — the Europeans were the true descendants who recognized the voice of the Good Shepherd, while the Talmudists were children of another father.

Chapter XV: The Dark Present — Decadence and Apostasy

Unfortunately, we have arrived at the present decadent state. The nations of the Heirs of the Promise — Portugal, Spain, France, Great Britain, America — are in a state of advanced degradation, spiritual apostasy, and demographic suicide.

Religious Apostasy: Traditional Christian churches — Catholic, Protestant, Orthodox — have been infiltrated and corrupted. Priests and bishops promote homosexuality, feminism, and cultural Marxism. Vatican II (1962-1965) was a Masonic coup within the Catholic Church, introducing Protestantized liturgy, universalist ecumenism, and openness to "dialogue" with the historical enemies of the faith. Protestant denominations are even worse, ordaining lesbian " bishops" and blessing sodomite "marriages."

Cultural Degradation: European culture, which produced Dante, Shakespeare, Camões, Bach, and Michelangelo, is being replaced by cultural trash promoted by Hollywood and the music industry controlled by... guess who. Pornography, gratuitous violence, crass materialism, and the cult of degenerate "celebrities." High culture is ridiculed as "elitist"; popular culture is lowered to the lowest common denominator.

Demographic Substitution: Through mass immigration from the Third World (promoted by bought politicians, NGOs funded by Soros and others, and EU policies imposed by unelected bureaucrats), native European populations are being replaced. London is now less than 50% white British. Paris, Marseille, Brussels, Stockholm — all drastically transformed. Portugal and Spain are following the same path.

This is not "natural evolution" or "economic migration." It is deliberate genocide — white genocide, the substitution of the Heirs of the Promise by populations that do not share the heritage, faith, or civilizational mission. And who promotes this? Barbara Lerner Spectre, a Swedish Jew, explicitly declared: "Europe has not yet learned to be multicultural... We, the Je ws, will be at the center of this transformation." At least she was honest.

The Globalist Agenda: Talmudic World Government

The ultimate objective of the multi-secular conspiracy is a single world government — t he "New World Order" openly proclaimed by figures such as George H.W. Bush, Gordon Brown, and numerous other puppet politicians. This world government will be a Talmudic theocracy, with Jerusalem as its capital, the Offspring of Samael as the ruling class, and the gentiles reduced to slaves (the Talmud explicitly states that gentiles are animals in human form, created to serve the Jews).

The United Nations, the European Union, international financial institutions (IMF, World Bank), and globalist NGOs — all are pieces of this puzzle. Erosion of national sovereignty, promotion of

"universal values" (code for the dissolution of particular identities), "human rights" (selectively imposed against European nations, never against Israel or allies), "anti-discrimination" (criminalization of natural preferences and preservation of one's own identity).

The objective is to atomize humanity into isolated individuals, without roots, without identity, without community — massified consumers and producers easily controllable. And at the top of the pyramid, the self-selected elite, "enlightened," presides over the human flock devoid of any awareness of its heritage as Heirs of the Promise.

Chapter XVI: Signs of Awakening — Resistance Emerges

However, not everything is lost. Signs of awakening are appearing. Nationalist movements are resurging across Europe — hysterically rejected by the media as "far-right" or "fascists," but in reality representing a healthy instinct for self-preservation.

The Internet, despite increasing censorship, allowed the dissemination of information that previous generations could never access. Young people, untainted by the intensive propaganda of the boomer generations, question the official narratives. They investigate the Holocaust, September 11, the Zionist influence, media control, and financial manipulation. Many conclude that they have been systematically deceived.

This awakening is precisely what terrifies the elite. That is why censorship is increasing exponentially. "Hate speech," "disinformation," "conspiracy theories" — all weaponized terms to silence dissent. Social media platforms ban users. Governments prosecute "criminals" whose only crime was to question official dogmas.

But it is too late to contain it completely. The genie is out of the bottle. Millions now know — and millions more suspect — that something is fundamentally wrong with the official narrative. They may not yet articulate it fully, but they instinctively feel that they are stolen heirs, stripped of their heritage through millennia of deception.

Restoration: The Way Back

The path back to restoration will require several fundamental transformations:

1. Spiritual Awakening: A return to authentic Christian faith, not to the diluted and corrupted versions of modern institutional churches. A rediscovery of the Scriptures, particularly the Old Testament correctly understood as the history of the race and national covenant, not just spiritual allegories.

2. Identity Recognition: European peoples must rediscover who they are — Heirs of the Promise, Tsaric descendants of the patriarchs, bearers of a divine civilizational mission. This is not "racial supremacy" in the vulgar sense; it is recognition of particular heritage with corresponding responsibilities.

3. Rejection of Imposters: Expose and repudiate the Talmudic-Khazar fraud. This does not mean violent persecution (which would be both immoral and counterproductive), but rather the removal of their disproportionate influence over finance, media, academia, and government. A return to laws against usury and restrictions on foreign control of national resources.

4. Monarchical Restoration: Where possible, restore legitimate monarchies — not as ceremonial figures but as embodiments of national continuity and divinely ordained authority. Modern democracy has proven to be a fraud, easily manipulable by money and propaganda.

5. Economic Reconfiguration: Abolish private central banks, return to backed currencies, prohibit usury, promote property distribution (distributism), prioritize the national eco nomy over globalization.

6. Cultural Renewal: Reject the degenerate mass culture, recover the great artistic, literary, and musical traditions of Christian European civilizations. Classical education instead of Marxist indoctrination.

7. Demographic Restoration: Pro-natalist policies for natives, cessation of immigration from the Third World, repatriation of incompatible immigrants. The Tsarist survival of the nations of the Heirs of the Promise depends on this.

Utopian? It certainly seems so in the present context. But civilizations go through cycles. The Roman Empire collapsed; the Christian Middle Ages emerged. The Middle Ages declined; the Renaissance emerged.

Nothing is permanent in human history — except the purposes of the Altíghty, which will be fulfilled regardless of seemingly insurmountable obstacles.

Epilogue: The Final Judgment and the Separation of the Sheep and Goats

We are approaching the end of times — not in the sense of total destruction, but in the closing of one era and the beginning of another. The eschatological signs are evident: widespread apostasy, love growing cold, abundant iniquity, wars and rumors of wars, earthquakes in various places, signs in the heavens.

The Antichrist — a figure likely not far off now — will be accepted by the Talmudists as their "Messiah." He will be a political-religious leader who will consolidate the world government, demand worship, and persecute true believers. He will establish his throne in Jerusalem, in the abomination that causes desolation referred to by the prophet Daniel.

But his reign will last only a brief period (three and a half years, according to the most common interpretation of Daniel and Revelation). Then Christ will return — not as a humble carpenter, but as the King of Kings and Lord of Lords, riding on a white horse, followed by the heavenly armies. He will destroy the Antichrist and his followers, cast the beast and the false prophet into the lake of fire, and chain Samael for a thousand years.

The Millennium will follow — the kingdom of Christ on Earth, with the true Heirs of the Promise ruling with Him. The Law of Zion will be from Jerusalem, but it will be authentic divine Law, not Talmudic perversion. The remaining nations will come to worship the King. It will be an era of peace, prosperity, and justice — everything that human utopias have promised but have never delivered.

After the Millennium, Samael will be briefly released for a final rebellion (because human nature must be tested), which will be quickly crushed. The Final Judgment will follow before the Great White Throne, where all the dead will be resurrected and judged according to their works. The wicked — including all the offspring of Samael who refused repentance — will be cast into the lake of fire, which is the second death, eternal separation from God.

Finally, new heavens and a new earth, where justice dwells. The New Jerusalem will descend from heaven, and God will dwell with mankind forever. And the nations of the saved — the true Heirs of the Promise who maintained faithfulness through all tribulations — will reign forever.

This is the hope. This is the promise. This is the assurance that no conspiracy, no matter how ancient and extensive, can thwart. The deception is great, but the truth is greater. The night i s dark, but dawn is approaching. Let us maintain faithfulness, proclaim truth, resist evil — knowing that the outcome is already determined in the eternal counsel of the Most High.

"And you will know the truth, and the truth will set you free." — John 8:32

"Do not you" but, little flock; for it pleased your Father to give you the kingdom." — Luke 12:32

"But the meek shall inherit the earth, and shall delight themselves in the abundance of peace." — Psalm 37:11

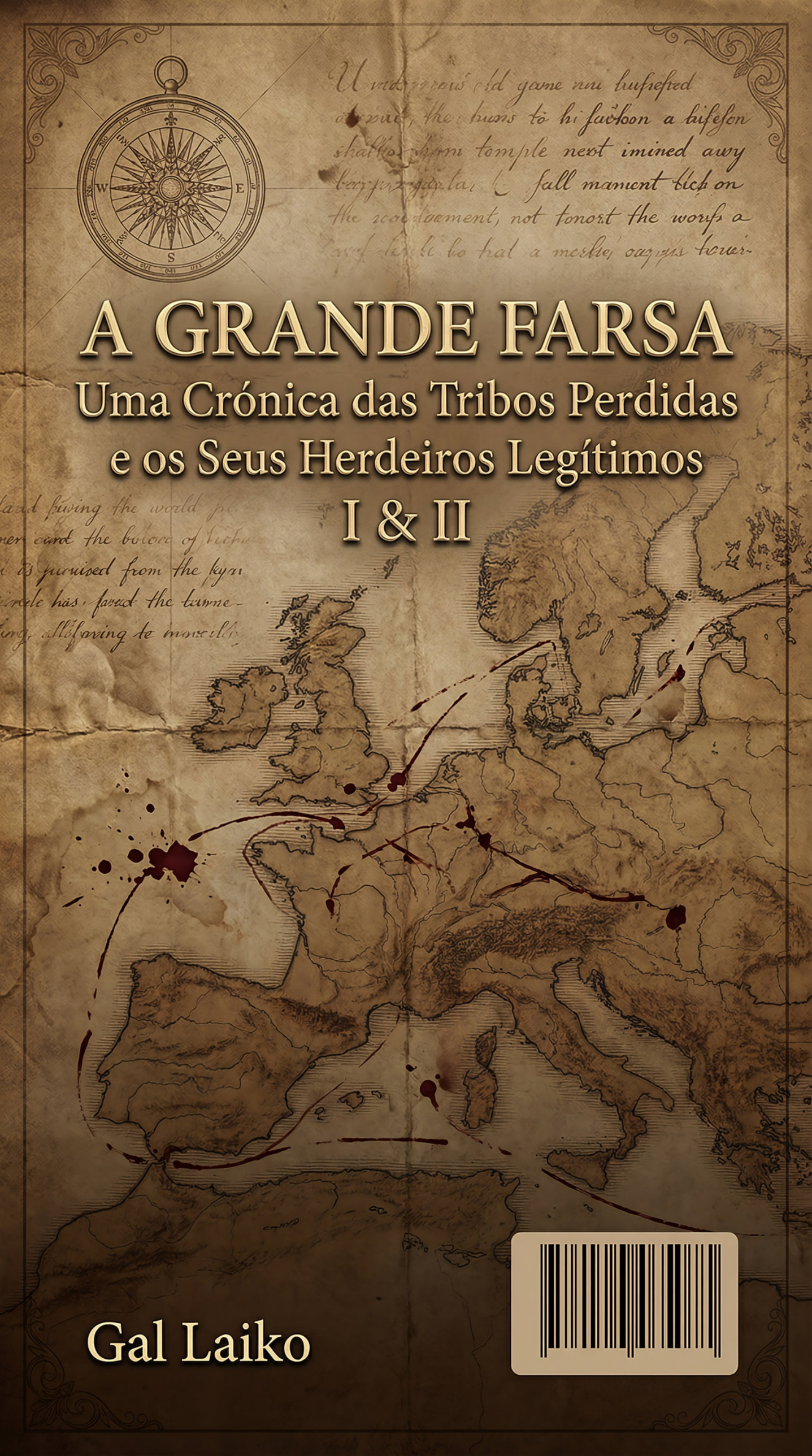
End of the Volume

[The subsequent volumes will explore in detail each individual tribe, their specific destinies in migrations, the national characteristics corresponding to the tribal blessings, the detailed chronology of the Masonic-Talmudic conspiracy, and additional archaeological and historical evidence. But this first volume established the essential framework: who are the true Heirs of the Promise, who are the imposters, and what is the cosmic battle that constitutes the backdrop of all human history.]

A GRANDE FARSA

Uma Crónica das Tribos Perdidas e os Seus Herdeiros Legítimos

I & II



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